



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: O'Farrel Charter School		Number of Shifts: 1	
General Contractor: (GC: Soltek Pacific Construction) (Sub: Silver Creek Industries) (Sub: SKC Company)	SD Unified Contract Number: 01-964-13122S	Daily Start Time: 7am	Daily Stop Time: 3:30pm
Subcontractor Start Date: 8/17/15	Subcontractor Duration (Days): 10 days	Pay Period End Day: Sunday	Pay Day: Friday (weekly)

Subcontractor Information		
Subcontractor Name: Chapman's Welding Incorporated		
Address: 3709 West Hammer Lane N. Las Vegas, NV 89031		
Contact Email Address: Kevin Chapman info@chapmanswelding.com		
Phone: (702) 279-9408		
Fax: (702) 272-0462	License Classification: C-60 Welding	License Status: Active
License Number: 813975		

Describe the Work You Will Perform on this Project (100 words or less)
Welding Modular floors to Embed.

Equipment to Be Utilized in Performing Work on this Project
Welding Tools/Equipment



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Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>	<u>Manpower Est.</u>	
	<u>Union No</u>	<u>Peak</u>	<u>Avg</u>
<i>Welding Modular Floor to Embeds</i>	89	2	2

San Diego Building and Construction Local Unions

- | | |
|---|---|
| <ul style="list-style-type: none"> • Insulators & Allied Trades (Heat & Frost) Local 5 • Boilermakers Local 92 • Bricklayers & Allied Craftsmen Local 4 • Cement Masons Local 500/Area 744 • IBEW - Electrical Workers Local 569 • International Union of Elevator Constructors Local 18 • Iron Workers Local 229 • Laborers Local 89 • Laborers Local Environmental Workers Local 300 • Plasterers Local 200 • Plaster Tenders of So Cal Local 1414 • Operating Engineers Local 12 • Plumbers & Steamfitters UA Local 230 • Road Sprinkler Fitters Local 669 • Roofers & Water Proofers Local 45 • Laborers International Union Highway & Street Strippers' LU 1184 | <ul style="list-style-type: none"> • Sheet Metal Workers Local 206 • Steamfitters & Pipefitters Local 250 • Teamsters Local 36 • Tile/Marble/Terrazzo Local 18 • Southwest Regional Council of Carpenters Local 547 • Southwest Regional Council of Carpenters Local 1506 • Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 • Painter & Allied Trades DC 36: • So Cal Drywall Finishers Local 1136 • Floor Covers Local 1399 • Glaziers Local 1399 • Paint & Tapers Local 1399 • Tradeshow and Sign Craft Local 831 • UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications |
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CHAPMAN'S WELDING INC.

3709 W. HAMMER LANE LAS VEGAS, NV 89031

PHONE: 702-278-9408

FAX: 702-272-0462

EMAIL: INFO@CHAPMANSWELDING.COM

August 17, 2015

Project Labor Coordinator
Parsons Contractors Inc.
100 W. Walnut Street
Pasadena, CA 91124
Fax: (626)440-2516
Email: Jessica.jones@parsons.com

Attention: Jessica Jones

Re: San Diego Unified School District Project Stabilization Agreement Contraction and Major Rehabilitation Funded By Propositions S ("PSA")

Dear Sir:

This is to confirm Chapman's Welding Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement – School Construction Major Rehabilitation Funded by S Proposition ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the project pursuant to [SDUSD Contract No. 01-964-13122S O'Farrel Charter School] and this Company shall require all of the subcontractors of whatever tier to be similarly bound for tall work within the scope of the Agreement by signing and furnishing to you and identical Letter of Assent prior to their commencement of work.

Sincerely,
Chapman's Welding Inc.

By: Kevin A. Chapman (Owner)

